

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Richard W. Forman, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: Lot 2 Section 19, T.21N., R.64E., M.D.B.&M., or at a point from which the N¼ corner of said Section 19 bears N. 33° 57' 32" E., a distance of 3,094.18 feet situated in White Pine County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Eldon Jackson

Post-office address Ely, Nevada

Amount of appropriation 3.21 c.f.s., but not to exceed 770.8 acre-feet per annum

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation February 18, 1977

Description of land to which the water is appurtenant:

14.9 Acres in	Lot 2	of Section 18, T.21N., R.64E., M.D.B.&M.
28.9 Acres in	Lot 3	of Section 18, T.21N., R.64E., M.D.B.&M.
35.2 Acres in	Lot 4	of Section 18, T.21N., R.64E., M.D.B.&M.
35.0 Acres in	Lot 1	of Section 19, T.21N., R.64E., M.D.B.&M.
37.4 Acres in	Lot 2	of Section 19, T.21N., R.64E., M.D.B.&M.
17.3 Acres in the NE¼ NE¼ of	Section 24, T.21N., R.63E., M.D.B.&M.	
24.0 Acres in the SE¼ NE¼ of	Section 24, T.21N., R.63E., M.D.B.&M.	
192.7 Acres Total		

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page 26th day of OCTOBER, A.D. 1982

County Records. State Engineer